



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

OCT 23 2008

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Union County Republicans
Complete Street and Postal Address P.O. Box 1935, North Sioux City, SD 57049
Name of Person Making Report James E. Morey
Daytime Phone Number 605-261-2087 Evening Phone Number 605-261-2087
Email Address Jmorey@PoliceOne.com
If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 23rd
OCT. 08

Type of Campaign Statement Pre-General
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination
Ch. Nelson
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I _____ (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-20-08

James E. Morey
Signature of Treasurer

*\$ 676. 48

Total of Itemized Contributions from Individuals: *\$ 1176.69

*\$ 1176 ⁶⁹

Party Name**Address**

Party Name	Address

§ ~~Ø~~

§

Total of Itemized Contributions from Political Parties:

*§

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name

Address

[illegible]

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§ _____

§ _____

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

*§ ~~Ø~~

Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]**Total of Itemized Contributions from Out of State and Federal Political Action Committees:****Total of All Direct Contributions (Sum of all lines with an *)**

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
See Attached (A)		

Total:

1631²⁰

1

1

1

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			0

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>3,663</u> ⁸²
2. Receipts		
Schedule A - Direct Contributions	\$ <u>1,176</u> ⁶⁹	
Schedule B - In-Kind Contributions	\$ <u>1,630</u> ⁰⁰	
Schedule C - Other Income	\$ <u>12,863</u> ⁰²	
Schedule D - Establishing/Administration of Committee	\$ <u>Ø</u>	
Total of all Receipts	\$ <u>15,669</u> ⁷¹	
3. Total Monetary Receipts (A+C)		\$ <u>14,039</u> ⁷¹
4. Candidate's Personal Contribution to Own Campaign		\$ <u>Ø</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>Ø</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>Ø</u>
7. Expenditures - Schedule E		\$ <u>17,340</u> ³⁷
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>Ø</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>Ø</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>Ø</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>363</u> ³¹

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

A

SILENT AUCTION

Name of Contributor	Item Contributed	Mailing Address	Value of Contribution	Purchaser	Amt paid
Donna Schafer	Basketball w/ Rounds	304 Canby Street	57069 25	none	none
Dan Lederman	Cook Book signed by Senator Tr 728 Indian Wells Ct, DD, SD 57049	Vermillion	30	Oscar DeVries	50
Senator John Thune	Signed Basketball		45	Mavis Van Beek	75
Donna Schafer	Assorted Republican Pins	304 Canby Street	57069 25	Javon Gilmore	40
Union County Republicans	Cook Book signed by Governor f PO Box 1935	NSC	57049 30	Daria Olson	25
Jarrod Johnson	SD School and Lands Fleece	26015 481st Street	57005 50	Lee Breard	23
Jarrod Johnson	Live Auction Angus Beef	26015 481st Street	57005 550	Elaine Nelson	575
Senator Ken Albers	Black Angus Resturant \$50	47766 283rd Street	57013 50	Peter Hoogendoorn	50
Attorney General Larry Long	Cufflink and Lapel Set		50	Joel Dykstra	125
Ron and Joyce Good	2 night Cabin		400	Sue Jensen	325
Governor Mike Rounds	SD State Flag		35	John Cook	105
SD State Treasurer Vern Larson	Eagle Tie Pin		50	Paul Maassen	30
Sam and Sammie Kaphart	Book: Spearfish Canyon	401 Aspen Drive	57783	Oscar DeVries	30
Rich Sattgast	SD State Quarters		30	Dan Kippely	50
Dan Lederman	Coffee Mug		5	Merle Pochop	10
Dennis Daugaard	Tie, Pin, cell phone case		30	Dan Lederman	30
Javon Gilmore	Hyperion gift basket		30	Dan Lederman	30
Patty Miller	Ruth's Casina gift certificate		40	Jessica Lederman	40
Patty Miller	Ruth's Casina gift certificate		55	Jessica Lederman	55
Dan Lederman	Framed Reagan Print		100	Oscar DeVries	240
			1630		1908

